



Fragile Palm Leaves

MS ID 2445

Room 3A

vimsā mahāvā pañcāśā pāth

Fragile Palm Leaves

MS ID 2445

Room 3A

vināṣi mahāva paṭi tō paṭi



နေရာသေသကဝေဟာအလောကောသကသန္တုဒ္ဓိယ။ ။ ဧကန်သမ္ပယောဂ
 ခေါ်သကဝိညာဉ်ကောသလီဟူသောသန္တုဒ္ဓိယကိုရေအစိရက္ခမူလပ
 ဌာနသီသမ္ပုဒ္ဓေါ။ အထင်တကဝိဇာနိရက္ခမူလသတ္တဝဟံရကပဉ္စကေခ
 နိသီဒိပိတိယသီပဓိသံဝေဒိ။ အထင်တကဝိဇာနိရက္ခိယာမထပဉ္စာနီပဉ္စိသမ္ပု
 ဒိသန္တလောသပဇ္ဇိယာမနုသာကာသိ။ ။ အဝိဇ္ဇာပစ္စယာသင်္ခါရာသင်္ခါရပစ္စ
 ယာဝိညာဏံ။ ဝိညာဏပစ္စယာနာမရူပါနာမရူပပစ္စယာသန္တာယတနံ။ သန္တာယ
 တနပစ္စယာစသော။ စသပစ္စယာဝေဒနာ။ ဝေဒနာပစ္စယာတက္ကာ။ တက္ကာပစ္စ
 ယာဥပါတိနံ။ ဥပါတိနပစ္စယာတဝါ။ တဝပစ္စယာလောယံ။ လောယပစ္စယာရုဉ္ဇေရက
 သောကပဉ္စိဒေဝဒန္တခေါ။ မနုဿုပါယာသာသမ္ပဝဉ္စိ။ ဗြဟ္မဓာသကောဝေ
 သာဒက္ခက္ခန္ဓသမ္ပုဒ္ဓိယောဟောတိ။ ။ အဝိဇ္ဇာယိက္ခဝအသသဝိရာဂနိ
 ရာဓာသင်္ခါရနိရောဓော။ သင်္ခါရနိရောဓာပိညာဏနိရောဓော။ ဝိညာဏနိရော

ᠠᠨᠠᠨᠠᠨᠠᠨᠠ
ᠠᠨᠠᠨᠠᠨᠠᠨᠠ
ᠠᠨᠠᠨᠠᠨᠠᠨᠠ
ᠠᠨᠠᠨᠠᠨᠠᠨᠠ

ᠠᠨᠠᠨᠠᠨᠠᠨᠠ

ᠠᠨᠠᠨᠠᠨᠠᠨᠠ

ယနေ့မိုးရွာ

မိုးရွာလေ့ရှိသောနေ့

ယနေ့မိုးရွာလေ့ရှိသောနေ့
မိုးရွာလေ့ရှိသောနေ့

၇၀၀၀၀၀

မာဂီရီ

ကပ်မာဂီရီမာဂီရီမာဂီရီမာဂီရီမာဂီရီမာဂီရီ

မာဂီရီမာဂီရီ

မာဂီရီ

မာဂီရီ

မာဂီရီ

၆၆၆
၁၂၂၂

ਅੰਤਰ

५०४

၁၆
လူဝံ
သံက

အကုသိုလ်တရားတို့ကို
သုတေသနပြုကာလုပ်လုပ်၊ မေတ္တာ၊ ယောဂါ၊ သီလ

တို့ကိုသာထား

ဤကံသံသရာဗျူဟာဗျူဟာကာသရာဗျူဟာ

ပစ္စယသံသရာကံ၊
ကုသိုလ်တရား

ဤသော၊ ဤသော၊ သော

အပ္ပမာဒ၊ အပ္ပမာဒ၊
သမာဓိ၊ သမာဓိ၊
ဗုဒ္ဓိ၊ ဗုဒ္ဓိ၊
ဝိညာဉ်၊ ဝိညာဉ်၊
သမာဓိ၊ သမာဓိ

ဤသော၊ ဤသော၊
သမာဓိ၊ သမာဓိ၊
ဗုဒ္ဓိ၊ ဗုဒ္ဓိ၊
ဝိညာဉ်၊ ဝိညာဉ်၊
သမာဓိ၊ သမာဓိ

သိက္ခာမာတော်မူသောတရားတို့ကို

ဝေဖန်

သိက္ခာမာတော်မူသော

ပညာသင်တန်းတို့ကို

သင်

ပညာသင်တန်းတို့ကို
မူလသင်တန်းတို့ကို

သင်

ဝေဖန်သောတရားတို့ကို

ပြတိုက်သို့ ပို့သော အထောက်အကူပြုရန်

Handwritten text in a script, likely Devanagari, covering the upper portion of the page. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. There are two small black dots visible on the page, one near the center and one towards the right.

Handwritten text in a script, likely Devanagari, located at the bottom left of the page. The text is arranged in two lines.

Handwritten text in a script, likely Devanagari, located at the bottom right of the page. The text is arranged in a single line.

“*הנהיגו את ישראל בלילה הזה*”

ဟောသွား၊ သို့မဟုတ် ပြန်လည်သိမ်းဆည်းရန်

ဝေဝေဝေ

၂၀၀၁ခုနှစ်

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is written in dark ink on aged, slightly discolored paper. The handwriting is dense and fills most of the upper section. There are two dark circular marks, possibly holes or ink smudges, visible on the left and right sides of the text block.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is written in dark ink on aged, slightly discolored paper. The handwriting is dense and fills most of the lower section. There are two dark circular marks, possibly holes or ink smudges, visible on the left and right sides of the text block.

၁၆ ဟူသောစာလုံးများ
တို့တွင် ပါဝင်ပါသည်။
ပထမသောစာလုံးမှာ

ဟူသည်

၁၇ ဟူသောစာလုံးများ
တို့တွင် ပါဝင်ပါသည်။
ပထမသောစာလုံးမှာ

၁၈ ဟူသောစာလုံးများ
တို့တွင် ပါဝင်ပါသည်။
ပထမသောစာလုံးမှာ

Handwritten text in Burmese script, consisting of approximately 10 lines of dense cursive writing. The text is written on aged, slightly discolored paper. Two dark circular marks, likely punch holes, are visible on the left and right sides of the page.

၁၀၀၀ ဝိသုဒ္ဓိသုတ္တံ
ဓာတုဟပတိသုတ္တံ
ဗြဟ္မာပတိသုတ္တံ
ဗြဟ္မာပတိသုတ္တံ
ဗြဟ္မာပတိသုတ္တံ

Handwritten text in Burmese script, consisting of approximately 10 lines of dense cursive writing. The text is written on aged, slightly discolored paper. Two dark circular marks, likely punch holes, are visible on the left and right sides of the page.

ပြည်သူတို့အားလုံးအတွက်

Handwritten text in Burmese script, consisting of approximately 15 lines of dense, cursive script. The text is written in dark ink on aged, slightly discolored paper. There are two prominent black circular marks, possibly punch holes or ink blots, located near the center of the page.

တောပါး အသုပ္ပပြန်ပတ်တာတရတ္ထိ

သပ္ပတ္တိဗျူဟာ

ယဝဇ္ဇယ
ဗြဟ္မဗျူဟာလေဝ
ယေတသိဝ
ဘဒ္ဒါနိပဇ္ဇာ
ပုဂ္ဂလိယ

ဗုဒ္ဓံ ဗုဒ္ဓံ ဗုဒ္ဓံ ဗုဒ္ဓံ
ယဝဇ္ဇယ ဗုဒ္ဓံ ဗုဒ္ဓံ ဗုဒ္ဓံ
တင်္ဂတိတသိဝဗုဒ္ဓံ

ဗုဒ္ဓံ

သီဟိုဠ်နိုင်ငံတော်
တော်ဝင်တရားရုံး

ပေတံ၊ ကောလိယ၊ ဟိတ၊ ယဝဏ္ဏ၊

မိမိတို့အား
သီဟိုဠ်နိုင်ငံတော်
တော်ဝင်တရားရုံး
မှ ပေးအပ်သော
အမိန့်အမာကြီး

သီဟိုဠ်နိုင်ငံတော်
တော်ဝင်တရားရုံး
မှ ပေးအပ်သော
အမိန့်အမာကြီး

[illegible][illegible]

ရတနာပုံကောဟိသန္တိဟိ
ဗုဒ္ဓကောဟိသန္တိဟိသန္တိဟိ
သန္တိဟိသန္တိဟိသန္တိဟိ

ယဿပရိသိ

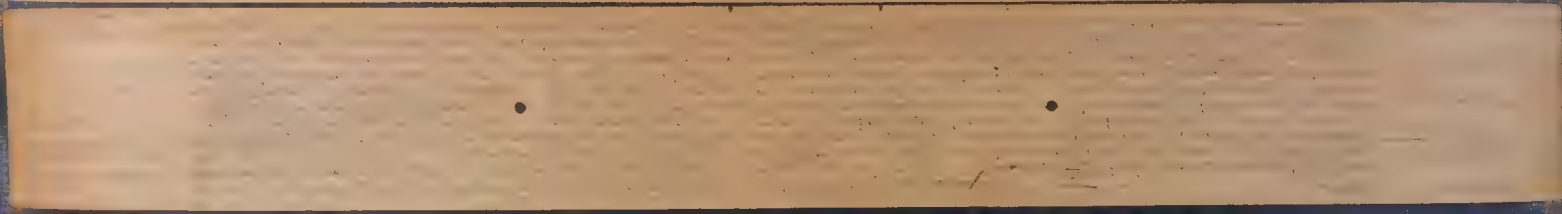
သန္တိဟိသန္တိဟိသန္တိဟိ

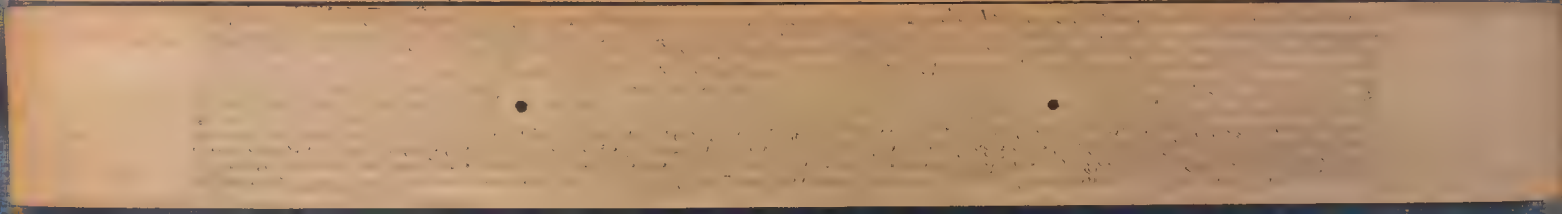
သန္တိဟိသန္တိဟိသန္တိဟိ
သန္တိဟိသန္တိဟိသန္တိဟိ
သန္တိဟိသန္တိဟိသန္တိဟိ

သန္တိဟိသန္တိဟိသန္တိဟိ
သန္တိဟိသန္တိဟိသန္တိဟိ
သန္တိဟိသန္တိဟိသန္တိဟိ

ယံ၊ ဝုဋ္ဌာလိန္ဒြာတိ၊ မတ္တိကဘဝတံ၊ မတတ္ထာ၊ ဝု

ဝုဋ္ဌာလိန္ဒြာတိ၊ မတ္တိကဘဝတံ၊ မတတ္ထာ၊ ဝု





Handwritten text in Burmese script, spanning multiple lines across the top section of the manuscript. The text is densely written and appears to be a continuous narrative or list.

သယံဇာတတို့ကို

Handwritten text in Burmese script, spanning multiple lines across the bottom section of the manuscript. The text is densely written and appears to be a continuous narrative or list.

သယံဇာတတို့ကို

သယံဇာတတို့ကို

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is dense and covers most of the width of the page. There are two dark circular marks, possibly holes or ink smudges, visible on the left and right sides of the text block.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is dense and covers most of the width of the page. There are two dark circular marks, possibly holes or ink smudges, visible on the left and right sides of the text block.

၁၁။ သူတို့ကလေးငယ်များက ယူဆသော

သို့သော်လည်းကောင်း၊ သို့သော်လည်းကောင်း၊

သို့

မာရသ
ရက်စွဲ
ဂဏ်

အလှူပညာပူရ တာဝပတ္တ တာဝပတ္တ

ဝါဒကလေး
ဟောပြောမည့်ယာ
ဝါဒကလေးဟောပြောမည့်ယာ

အလှူပညာပူရ
တာဝပတ္တ

အလှူပညာပူရ တာဝပတ္တ တာဝပတ္တ

ကလေးတို့အား
သင်ကြားပေးရန်
ဦးစီးအမှုဆောင်
အရာရှိ

သို့သော်လည်းကောင်း

ဤ

ဤသို့သောအရာများကို

သင်ကြား
ပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

ဤသို့သောအရာများကို
သင်ကြားပေးရန်

५७८ ८५७८ ७८७८

ဥပဓိပတ္တိတရားတို့သည် ပဋိပတ္တိသမုဒ္ဓါပဋိပတ္တိ

[illegible]

مجلس علماء (۱۲۸۵) ۱۲۸۵

Handwritten text in Armenian script, likely a historical document or manuscript. The text is written in a cursive style and is arranged in several lines across the top half of the page. There are two distinct black circular marks, possibly punch holes or ink spots, located near the center of the text block.

ԿՐԶՐԱՆԱԳՐՈՒ

ՍՏԵՖԱՆՈՍԻԱՆԻ

မာတိယာယာ

ဤကဏ္ဍတော်၌ ကိစ္စ၌ ခါးကွေးပါသောသူ

ဇနီးသားဝန်သပဏ္ဍိတကုဏ္ဍ
ဟူသောမူဝါဒကို ခုတ်ချကာ
သောကကဏ္ဍတော်၌ ဝါဒပေး
သောဥပဇ္ဈာန်ပေး

ဤကဏ္ဍတော်၌ ကိစ္စ၌ ခါးကွေးပါသောသူ

ပြတော်တော်။ ပြတော်တော်။ ပြတော်တော်။

ပုံနှိပ်သည့်နေ့ရက်

နိဂုံးသောနေ့ရက်

ကိစ္စအားလုံး
ပညာရှိသော

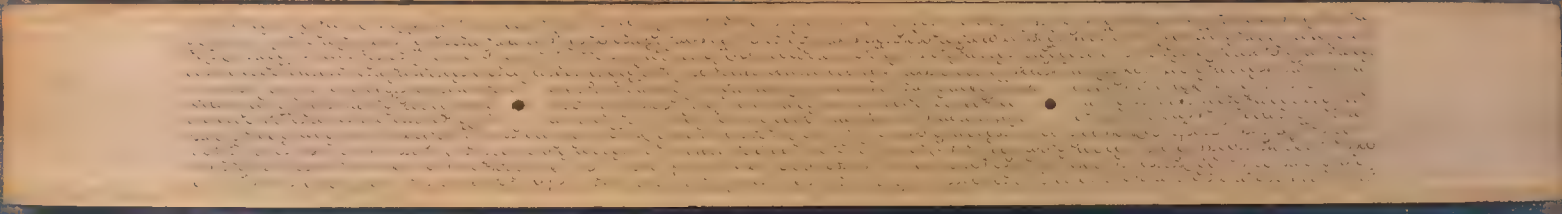
ယောဒါတဗ္ဗာ

ယောဒါတဗ္ဗာ
ကိစ္စအားလုံး
ပညာရှိသော
ကိစ္စအားလုံး
ပညာရှိသော

ကိစ္စအားလုံး
ပညာရှိသော

မဟာဗျူဟ

လောကီသမုဒ္ဒါန
ပိယသမုဒ္ဒါန
ပိယသမုဒ္ဒါန



Handwritten text in a script, likely Burmese, covering the upper portion of the document. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. There are two distinct circular marks or holes visible on the left side of the text block.

Handwritten text in a script, likely Burmese, covering the lower portion of the document. The text is arranged in several lines, continuing the narrative or list from the upper section. There are two distinct circular marks or holes visible on the left side of the text block.

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is dense and fills most of the horizontal space. There are two distinct dark circular marks, possibly holes or ink smudges, located near the center of the top section.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is dense and fills most of the horizontal space. There are two distinct dark circular marks, possibly holes or ink smudges, located near the center of the bottom section.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive. Two circular holes are visible in the center of the page, likely from a binding.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive. Two circular holes are visible in the center of the page, likely from a binding.

[illegible]

...
 ...
 ...
 ...
 ...
 ...
 ...

[illegible]

[illegible]

Uganda - Karibou

သက်သေခံရသူတို့သည် နယ်လွှာအောက်တွင် နေထိုင်သူများနှင့် နယ်လွှာအောက်တွင် နေထိုင်သူများ

Handwritten text in Arabic script, likely a manuscript or letter. The text is written in a cursive style and is densely packed across the page. There are two prominent black dots, possibly indicating binding holes or specific points of interest in the text.

Handwritten text in Arabic script, continuing from the top page. The text is written in a cursive style and is densely packed across the page. There are two prominent black dots, possibly indicating binding holes or specific points of interest in the text.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column across the top half of the page. There are two large, dark circular marks, possibly holes or ink blots, visible in the center of the page.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column across the bottom half of the page. There are two large, dark circular marks, possibly holes or ink blots, visible in the center of the page.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single line across the top of the page. There are two small circular marks, possibly holes or indentations, visible in the center of the line.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single line across the bottom of the page. There are two small circular marks, possibly holes or indentations, visible in the center of the line.

—*Andromeda*—

၁၈၈၈ ခု ဇူလိုင်လ ၁၀ ရက်

၁၆၆) ပထမ (၁၆၆)။

၁၀၂၆

[illegible][illegible]

22. 11. 1919

သုတေသနပြုလုပ်ရာတွင် အသုံးပြုသော အချက်အလက်များ

पुष्पिताः पर्वताः

ကွဲ(ဝေ)ဖွဲ့ပုံလုံးအား
ဝတ်ကျုံးသုံးလိမ့်

ဘုရားရှင်တို့၏ နာမည်ကို ဝတ်ရုံတော်၌ ဝတ်ရုံတော်၌

ပထမဦးစွာ ဝတ်ရုံတော်၌ ဝတ်ရုံတော်၌ ဝတ်ရုံတော်၌

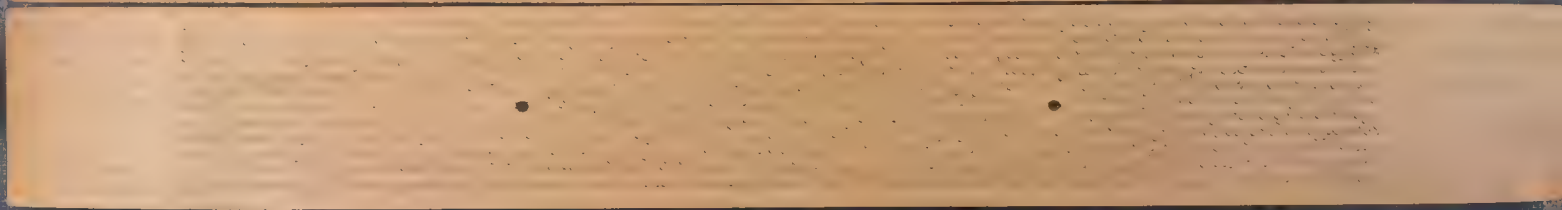
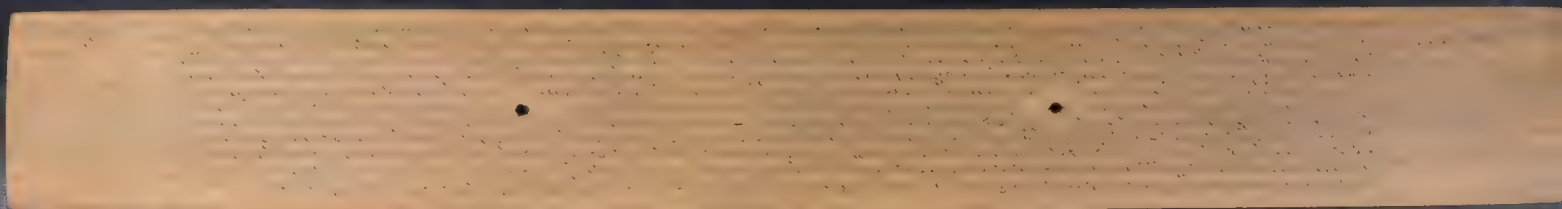
لا بد ان يكون في يد المالك ما يفي بحاجته من المأكل والمشرب

၁၈၆၂ ခု၊ မတ်လ ၁ ရက်နေ့၊

အသံပွင့်သာဝိသံပွင့်ဝိသံပွင့်ဝိသံပွင့်ဝိသံပွင့်

Handwritten text in Devanagari script, likely a continuation of the previous page.

• ۱۹۱۲



ဟိန္ဒူလောကဗျာဏ်တို့
ဝိသုဒ္ဓိသမ္ပာဒ်

၁၈၈၈

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ဟိန္ဒူလောကဗျာဏ်တို့
ဝိသုဒ္ဓိသမ္ပာဒ်

ဟိန္ဒူလောကဗျာဏ်တို့
ဝိသုဒ္ဓိသမ္ပာဒ်

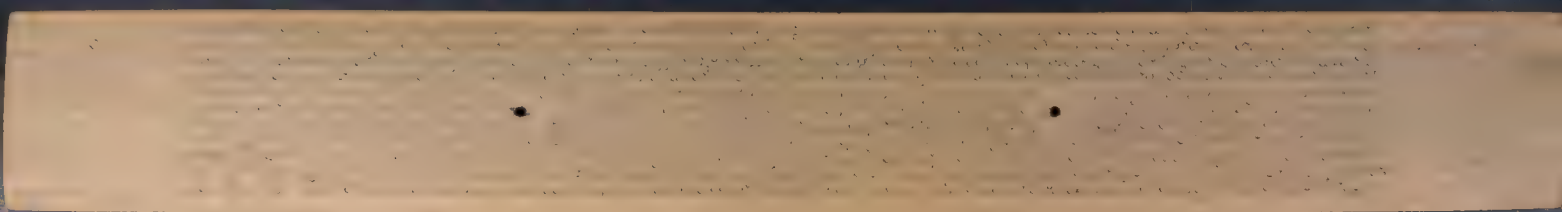
၁၈၈၈ ခုနှစ်၊ ဇန်နဝါရီလ ၁၀ ရက်၊ နံနက် ၈ နာရီ

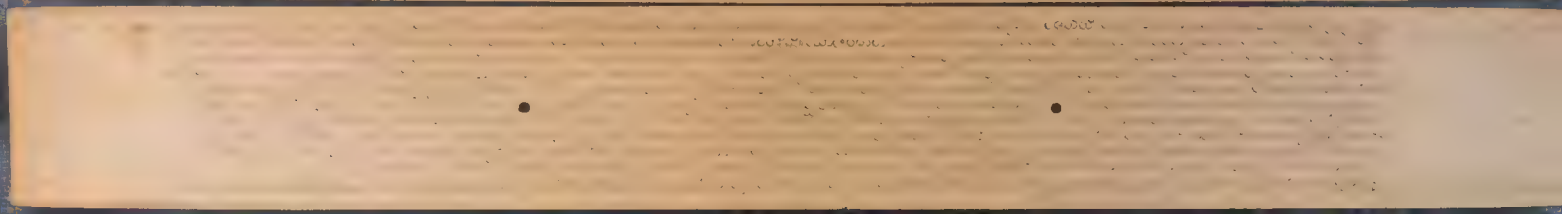
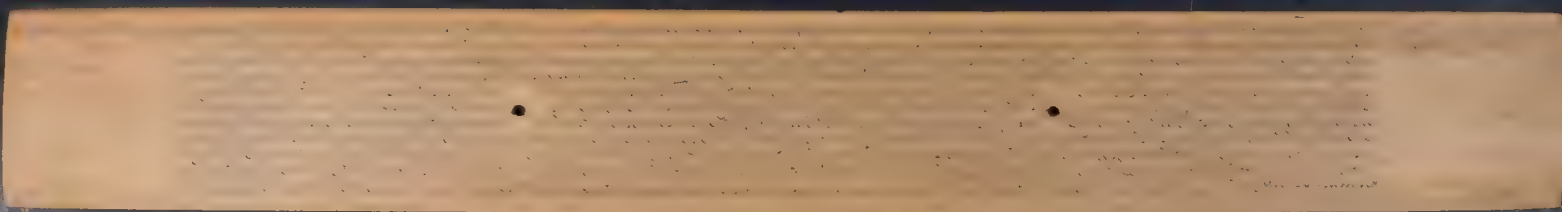
မိမိတို့အား
အလေးအနား

မိမိတို့အား အလေးအနား

မိမိတို့အား အလေးအနား

မိမိတို့အား အလေးအနား





မြို့စားတော်ကြီးတော်ကြီးတော်ကြီး
မင်းကြီးတော်ကြီးတော်ကြီးတော်ကြီး

မြို့စားတော်ကြီးတော်ကြီးတော်ကြီး
မင်းကြီးတော်ကြီးတော်ကြီးတော်ကြီး

မြို့စားတော်ကြီးတော်ကြီးတော်ကြီး
မင်းကြီးတော်ကြီးတော်ကြီးတော်ကြီး

မြို့စားတော်ကြီးတော်ကြီးတော်ကြီး
မင်းကြီးတော်ကြီးတော်ကြီးတော်ကြီး

Handwritten text in the top right corner of the first page.

Handwritten text in the top left corner of the first page.

Handwritten text in the upper middle section of the first page.

Handwritten text in the middle left section of the first page.

Handwritten text in the middle left section of the first page.

Handwritten text in the middle right section of the first page.

Handwritten text in the top right corner of the second page.

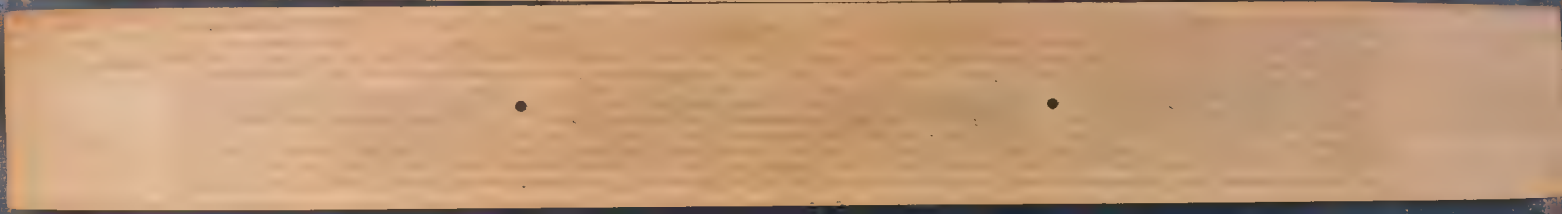
Handwritten text in the middle left section of the second page.

Handwritten text in the middle section of the second page.

Handwritten text in the middle section of the second page.

Handwritten text in the middle right section of the second page.

Handwritten text in the bottom left section of the second page.



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၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀

Handwritten text in a cursive script, likely a header or title, spanning the top of the page.

Main body of handwritten text in a cursive script, covering the upper half of the page. The text is dense and appears to be a continuous narrative or list.

Main body of handwritten text in a cursive script, covering the lower half of the page. The text continues from the upper section, maintaining the same dense, cursive style.

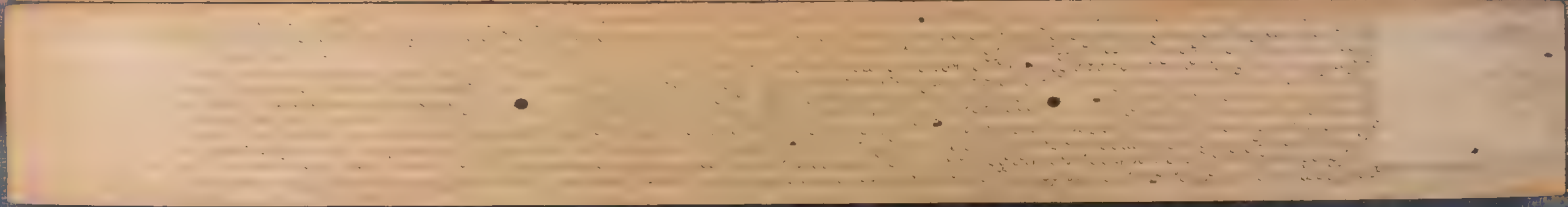
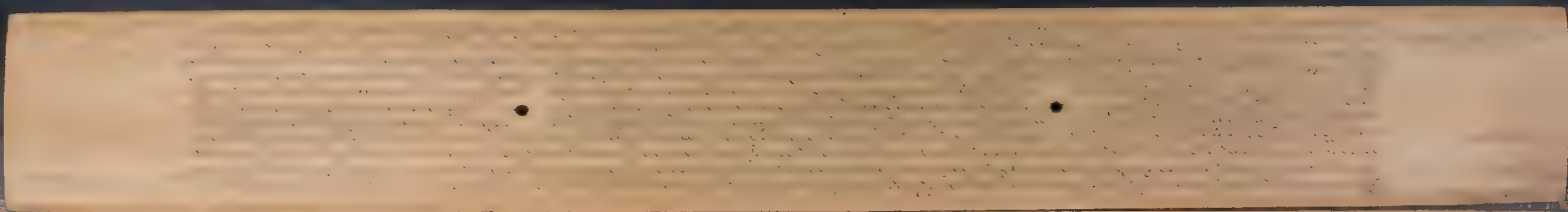
Handwritten text in a script, likely Burmese, covering the top half of the page. The text is arranged in several lines and is mostly illegible due to fading and the quality of the image.

Handwritten text in a script, likely Burmese, located in the bottom right corner of the page. The text is arranged in two lines and is mostly illegible due to fading and the quality of the image.

မိုးလင်းလင်း

မိုးလင်းလင်းလင်းလင်းလင်းလင်းလင်းလင်းလင်း

မိုးလင်းလင်းလင်းလင်းလင်းလင်းလင်းလင်းလင်း



ප්‍රභූතමයාගේ මනසේ මතු වූ ප්‍රතිචාරය

Handwritten text in a cursive script, possibly a title or a line of a letter.

Small handwritten text or mark, possibly a signature or a date.

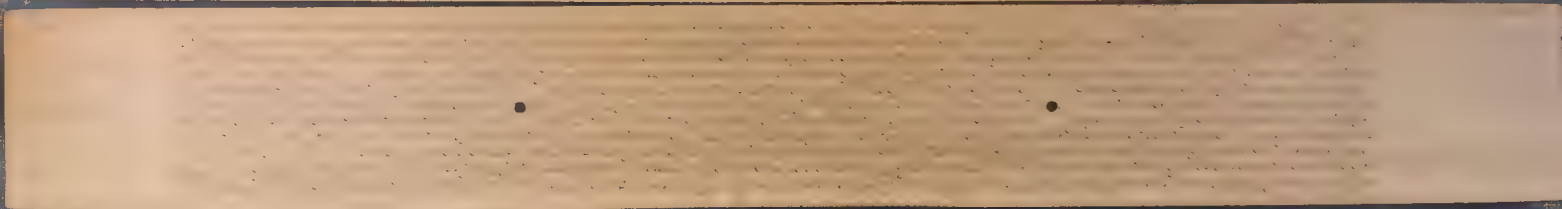
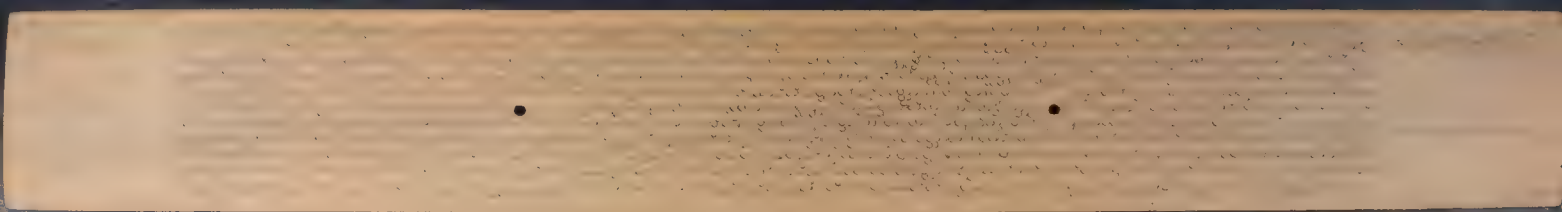
Handwritten text in a cursive script, possibly a title or a line of a letter.

Small handwritten text or mark, possibly a signature or a date.

Handwritten text in a cursive script, possibly a title or a line of a letter.

Handwritten text in a cursive script, likely Persian or Urdu, spanning the top half of the page. The text is dense and covers most of the width of the page.

Handwritten text in a cursive script, likely Persian or Urdu, centered below the main body of text.



မိမိပျဉ်းပင်သို့ပလ္လင်ကတား

မိမိပျဉ်းပင်သို့ပလ္လင်ကတား

မိမိပျဉ်းပင်သို့ပလ္လင်ကတား

မိမိပျဉ်းပင်သို့ပလ္လင်ကတား

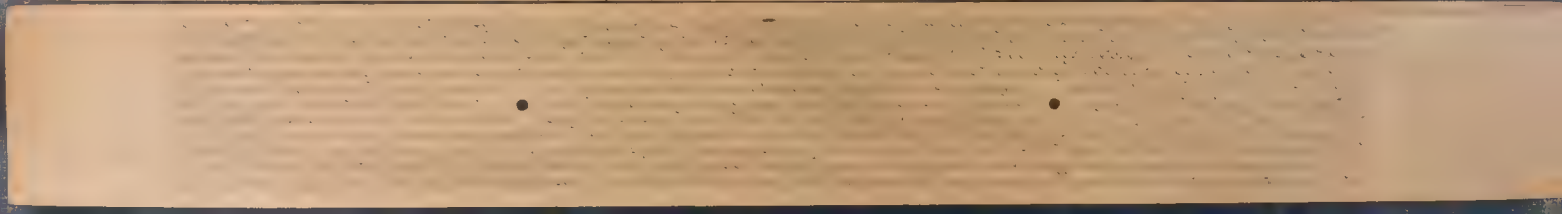
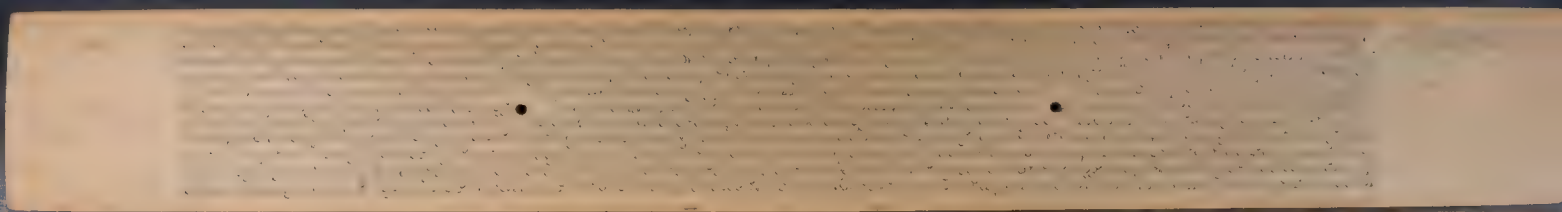
မိမိပျဉ်းပင်သို့ပလ္လင်ကတား

သို့သော်လည်းကောင်း

လူတို့ကလေးကလေးကလေး

အလေးအနက်ကလေးကလေးကလေး
သို့သော်လည်းကောင်း

အလေးအနက်ကလေးကလေးကလေး
သို့သော်လည်းကောင်း



[illegible][illegible][illegible]

(۱) (۲) (۳) (۴) (۵)

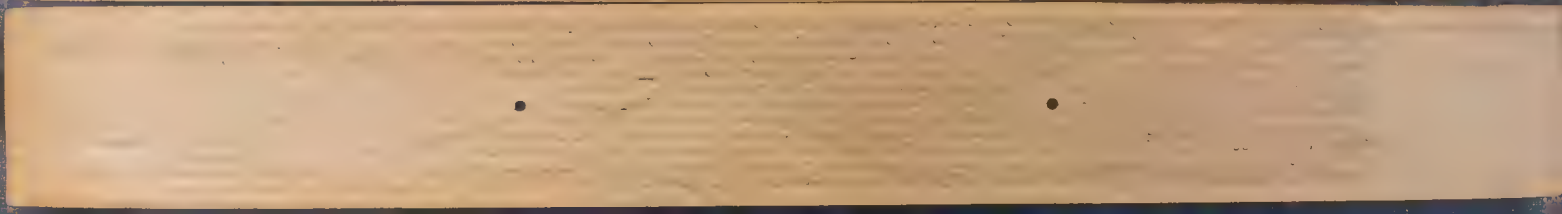
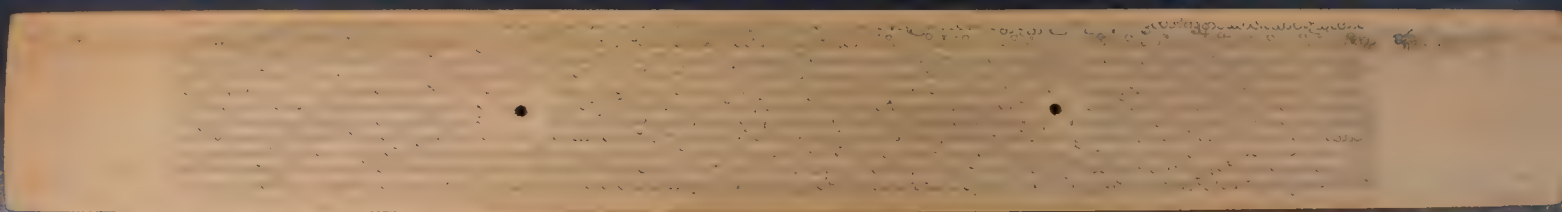
ဝိသုဒ္ဓိသုတ္တံ

မုလိယ

သီလသီလဝါရသုတ္တံ
သီလသီလဝါရသုတ္တံ

သီလသီလဝါရသုတ္တံ
သီလသီလဝါရသုတ္တံ

မုလိယ
သီလသီလ



၁၂၃၄၅၆၇၈၉၁၀၁၁

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀
၁၂၃၄၅၆၇၈၉၁၀၁၁၂၃၄၅၆၇၈၉၁၀

၁၆၆၆ ခုနှစ် ဇန်နဝါရီလ ၁၀ ရက်နေ့

မန္တလေးမြို့

မန္တလေးမြို့ ဝန်ထမ်းများ

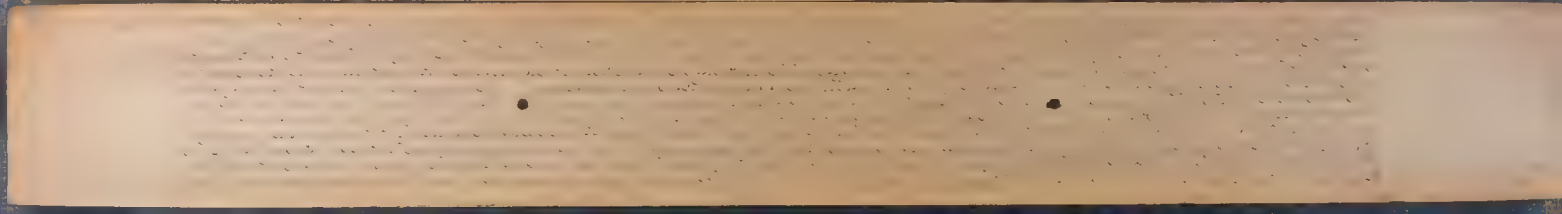
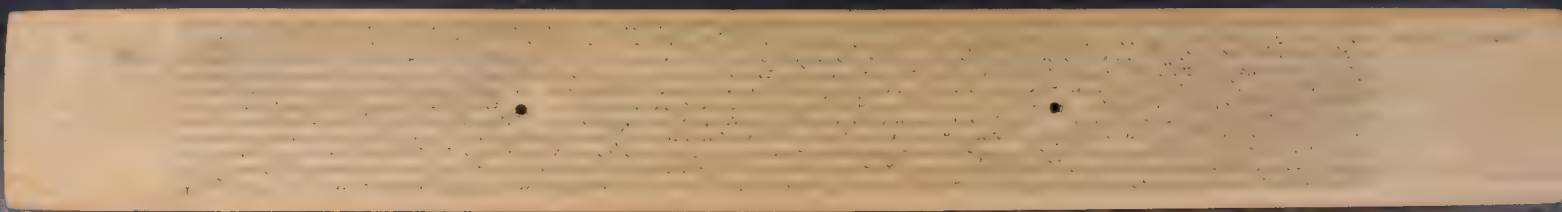
မန္တလေးမြို့ ဝန်ထမ်းများ
မန္တလေးမြို့ ဝန်ထမ်းများ
မန္တလေးမြို့ ဝန်ထမ်းများ

မန္တလေးမြို့ ဝန်ထမ်းများ
မန္တလေးမြို့ ဝန်ထမ်းများ
မန္တလေးမြို့ ဝန်ထမ်းများ

မန္တလေးမြို့

Handwritten text in a cursive script, possibly a signature or a short note.

Handwritten text in a cursive script, possibly a signature or a short note.



Handwritten text in the middle right of the first strip.

Handwritten text in the bottom right of the first strip.

Handwritten text in the bottom center of the second strip.

၆. သြာသနကဗျာဉာဏ်တရားသမုတ္တရ ချီကလျာဏသီလ ဝိသုဒ္ဓိသမ္ပ

၁၈၈၈ ခု၊ ဇူလိုင်လ ၁၀ ရက်၊ နံနက် ၈ နာရီ၊
မန္တလေးမြို့၊ မြန်မာနိုင်ငံတော်

ဗမာ့လူ့အဖွဲ့အစည်းတို့အတွက် အကျိုးအမြတ်မရှိဘဲ

သယံဇာတကဏ္ဍ

ပုဂံကဏ္ဍ

သယံဇာတကဏ္ဍ ပုဂံကဏ္ဍ သယံဇာတကဏ္ဍ

သယံဇာတကဏ္ဍ ပုဂံကဏ္ဍ သယံဇာတကဏ္ဍ

သယံဇာတကဏ္ဍ ပုဂံကဏ္ဍ သယံဇာတကဏ္ဍ

သယံဇာတကဏ္ဍ ပုဂံကဏ္ဍ သယံဇာတကဏ္ဍ

သယံဇာတကဏ္ဍ ပုဂံကဏ္ဍ သယံဇာတကဏ္ဍ

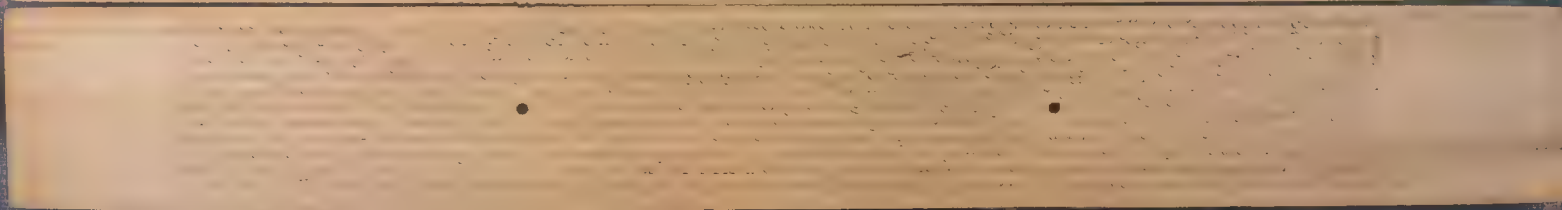
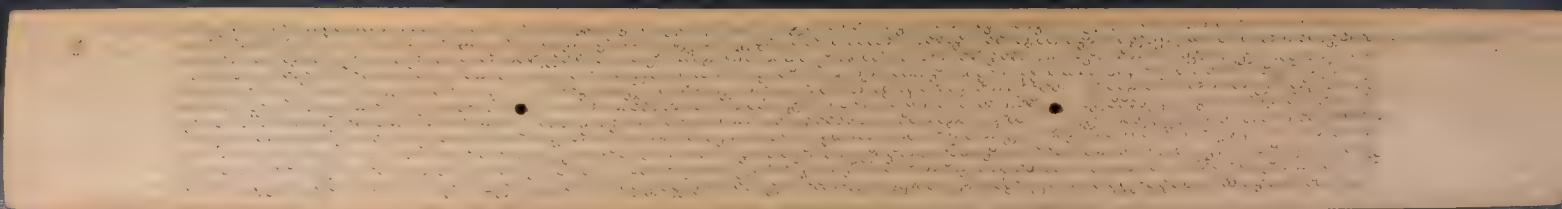
သယံဇာတကဏ္ဍ

Handwritten Burmese text in a cursive script, spanning multiple lines across the top half of the page. The text is densely packed and appears to be a continuous narrative or record.

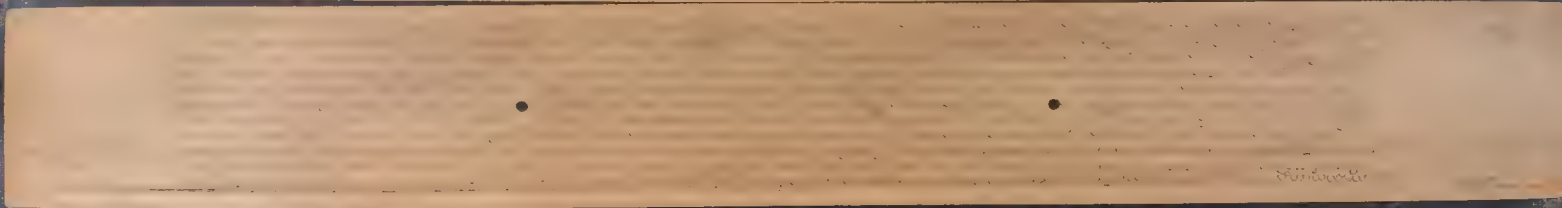
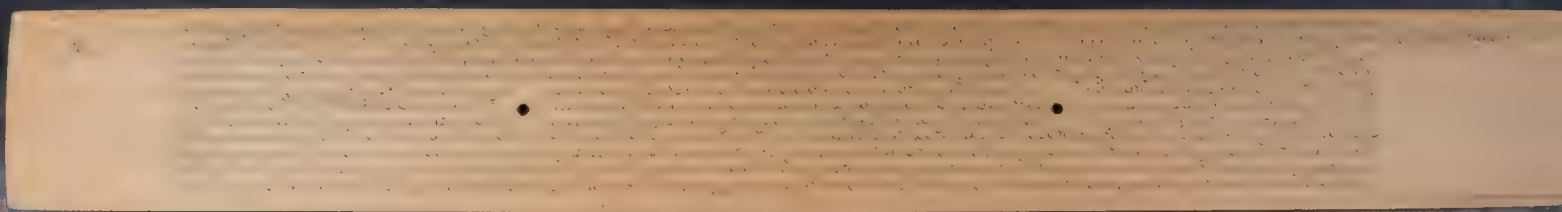
ပဏ္ဍိတဦးသုတေသန
ပဏ္ဍိတဦးသုတေသန
ပဏ္ဍိတဦးသုတေသန
ပဏ္ဍိတဦးသုတေသန

ပဏ္ဍိတဦးသုတေသန
ပဏ္ဍိတဦးသုတေသန

ပဏ္ဍိတဦးသုတေသန



—သန့်သန့်လင်းလင်းပေးပါ။



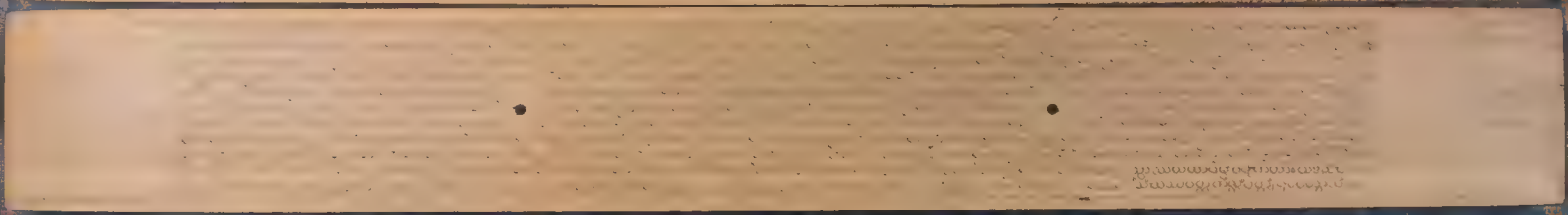
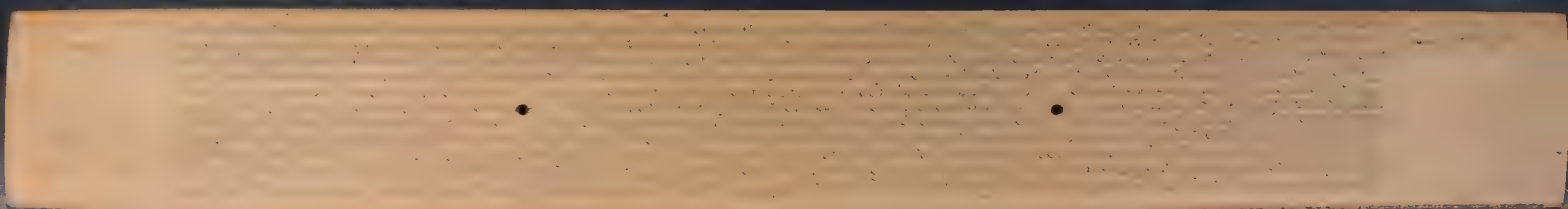
သုတေသနစာတိုက်မှ ရရှိသော အချက်အလက်များကို အောက်ဖော်ပြပါအတိုင်း ဖော်ပြထားပါသည်။

۱۰۰

ಮೈಸೂರು ರಾಜ್ಯದ ಸರ್ಕಾರದಿಂದ

د کابل د پوهنتون لومړۍ کورنۍ

ॐ नमो भगवते वासुदेवाय



Handwritten Burmese text in a single column, spanning the width of the page. The script is a traditional form of Burmese, likely from the 19th or early 20th century. The text is densely packed and covers most of the page area.

၁၈၈၈ ခုနှစ် ဇူလိုင်လ ၁၀ ရက်နေ့

၁၈၈၈ ခုနှစ်

၁၈၈၈ ခုနှစ် ဇူလိုင်လ ၁၀ ရက်နေ့

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is in a traditional style, and the text is somewhat faded. There are two large black dots visible on the page, likely from the binding or scanning process.

Handwritten text in Burmese script, located in the lower right quadrant of the page. It appears to be a short note or a signature, consisting of about three lines of text.

Handwritten text in Burmese script, located at the bottom center of the page. It appears to be a short note or a signature, consisting of about two lines of text.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper with two punch holes visible. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely a signature or a date, located in the top right corner of the document.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper with two punch holes visible. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely Persian or Urdu, spanning the width of the page. The text is dense and appears to be a continuous narrative or a list of items. There are two prominent black dots on the page, one near the left margin and one near the right margin, which may be part of the original document's structure or binding.

درآمد

درآمد

درآمد

درآمد

Handwritten text in a cursive script, likely Persian or Urdu, spanning the top half of the page. The text is dense and covers most of the width of the page.

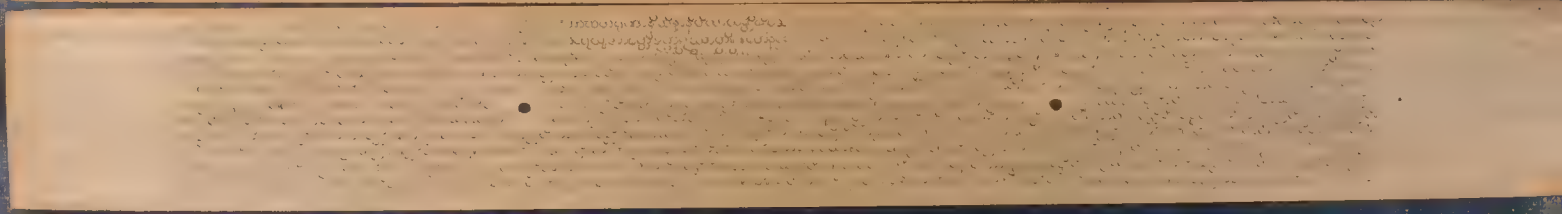
Handwritten text in a cursive script, likely Persian or Urdu, spanning the bottom half of the page. The text is less dense than the top half and appears to be a continuation or a separate section.

နဝယု သာယုလှစား

[illegible]

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and is densely packed across several lines. Two circular holes are visible, suggesting the document was once bound or folded. The text appears to be a formal record or a legal document, given the structured nature of the writing.

Handwritten text in Burmese script, continuing from the top section. The text is written in a cursive style and is densely packed across several lines. Two circular holes are visible, suggesting the document was once bound or folded. The text appears to be a formal record or a legal document, given the structured nature of the writing.



Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and spans across the top section of the image. It appears to be a continuous passage of text, possibly a letter or a record, with some lines being more prominent than others. The script is dense and fills most of the upper half of the frame.

Handwritten text in Burmese script, continuing from the top section. This section also contains a continuous passage of text, written in a similar cursive style. The text is spread across the lower half of the image, with some lines being more distinct than others. The overall appearance is that of a single, long document or a page from a book, with the text flowing from top to bottom.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive, typical of traditional Burmese manuscripts. There are two prominent dark circular marks on the page, likely from hole punches.

Handwritten text in Burmese script, consisting of approximately 5 lines. The text is more spaced out than the top section. There are two prominent dark circular marks on the page, likely from hole punches.

သန့်ရှင်းသော
သံသရာ

၁၃၃၃

ဗုဒ္ဓဘာသာဝင်တို့
ကျမ်းဂန်များကို

ကျမ်းဂန်များကို
သင်ကြားရန်

Handwritten signature or initials in the top right corner of the first page.

Main body of handwritten text on the first page, consisting of several lines of cursive script.

Main body of handwritten text on the second page, continuing the cursive script from the first page.

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct dark spots, possibly holes or ink marks, visible near the center of the page.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct dark spots, possibly holes or ink marks, visible near the center of the page. The text is more densely packed in the lower right corner.

၁၂၀၀ နှစ်အတွက် အသုံးပြုရန်

၁၀၄၆

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

over the top of the wall.

॥ ॐ नमो भगवते वासुदेवाय ॥

وہی ہے جس نے ان کو اپنا گھر بنا لیا ہے۔

وہی ہے جو کہ ان کے لئے ہے

မှတ်တမ်းအရင်းအမြစ်များကို မှတ်တမ်းအရင်းအမြစ်များ

۱۰۸

Handwritten text in a cursive script, likely Persian or Urdu, spanning the top half of the page. The text is densely written and appears to be a continuous passage. There are two prominent dark circular marks, possibly holes or ink blots, located near the center of the page.

Handwritten text in a cursive script, likely Persian or Urdu, located in the bottom left corner of the page. It appears to be a separate line or a short passage.

Handwritten text in a cursive script, likely Persian or Urdu, located in the bottom center of the page. It appears to be a separate line or a short passage.

Handwritten text in a cursive script, likely Persian or Urdu, located in the bottom right corner of the page. It appears to be a separate line or a short passage.

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct black circular marks, possibly punch holes or ink spots, visible on the left and right sides of the text block.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct black circular marks, possibly punch holes or ink spots, visible on the left and right sides of the text block.

225
 226

من دین و دنیا و آخرت و
از هر چه در دنیا است

သုတ္တံသုတ္တံသုတ္တံသုတ္တံ
ကိစ္ဆာသုတ္တံ

သုတ္တံသုတ္တံသုတ္တံသုတ္တံ

သယံဇာတတရား
သယံဇာတတရား

1. *U. l.*

ಪ್ರೌಢ, ಮಕ್ಕಳ ಹಾಗೂ ಮಕ್ಕಳ

ပြည်သူများအားလုံးအတွက်အကျိုးရှိစေရန်

[Faint handwritten text at the bottom of the page]

١٠

၁၈၈၇ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့
မိုးကြိုးရွာသွန်းသောကြောင့်

၁၈၈၇ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့
မိုးကြိုးရွာသွန်းသောကြောင့်

၁၈၈၇ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့
မိုးကြိုးရွာသွန်းသောကြောင့်

၁၈၈၇ ခုနှစ် ဇန်နဝါရီလ ၁ ရက်နေ့
မိုးကြိုးရွာသွန်းသောကြောင့်

Handwritten text in a cursive script, likely Persian or Urdu, spanning the top half of the page. The text is densely written and appears to be a continuous paragraph. There are two prominent dark circular marks, possibly holes or ink stains, located near the center of the page.

Handwritten text in a cursive script, likely Persian or Urdu, spanning the bottom half of the page. The text is densely written and appears to be a continuous paragraph. There are two prominent dark circular marks, possibly holes or ink stains, located near the center of the page.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive, typical of traditional Burmese manuscripts. There are two large circular holes visible in the paper, likely from a binding process.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive, typical of traditional Burmese manuscripts. There are two large circular holes visible in the paper, likely from a binding process.

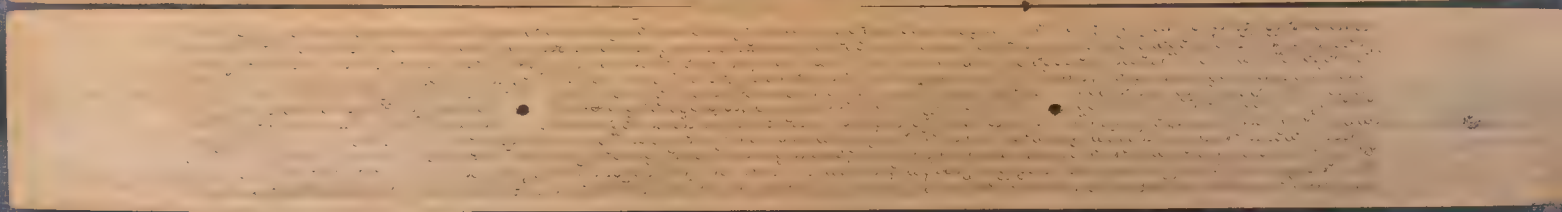
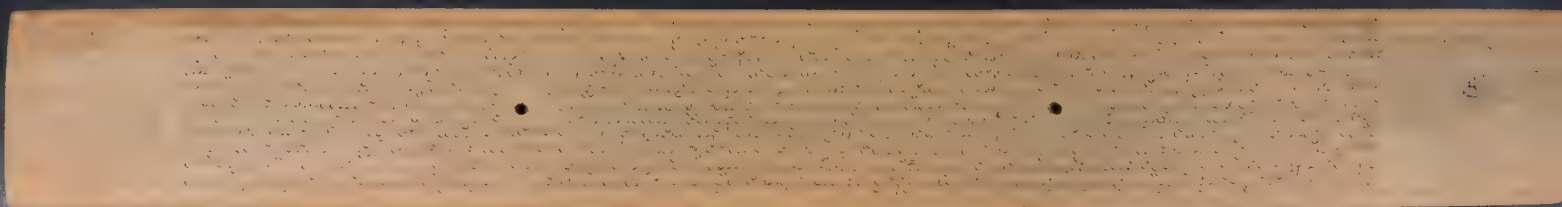
Handwritten text in Burmese script, spanning multiple lines across the top section of the manuscript. The script is dense and fills most of the upper half of the page.

Handwritten text in Burmese script, spanning multiple lines across the bottom section of the manuscript. The text is more sparse than the top section, with significant blank space around it.

Handwritten text in the top right corner, possibly a title or reference.

Main body of handwritten text on the top strip, consisting of several lines of script.

Main body of handwritten text on the bottom strip, consisting of several lines of script.



Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, showing signs of age and wear. The script is dense and fills most of the page.

Handwritten text in a cursive script, likely a letter or document. The text is written on a single line across the page. There are two large black dots visible, possibly indicating where the text was bound or a specific section marker. The handwriting is dense and somewhat difficult to decipher due to the cursive style.

Handwritten text in a cursive script, likely a letter or document. The text is written on a single line across the page. There are two large black dots visible, possibly indicating where the text was bound or a specific section marker. The handwriting is dense and somewhat difficult to decipher due to the cursive style.

[illegible]

ဒီတော့အသံကွဲကွဲလေးတွေ

وَاللَّهُ يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ

[Faint handwritten text at the bottom of the page]

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive. Two circular punch holes are visible on the left side of the text block.

Handwritten text in Burmese script, consisting of approximately 10 lines. The script is dense and cursive. Two circular punch holes are visible on the left side of the text block.

ဗုဒ္ဓဝါဒသုတ်တော်

ဗုဒ္ဓ

ဗုဒ္ဓ

برای بهار و تابستان و پاییز و زمستان

○₆ 〇₇ 〇₈ 〇₉

Handwritten text in Burmese script, likely a historical document or manuscript. The text is written in a cursive style and is densely packed across the page. Two large circular holes are visible, suggesting the document was once bound or folded.

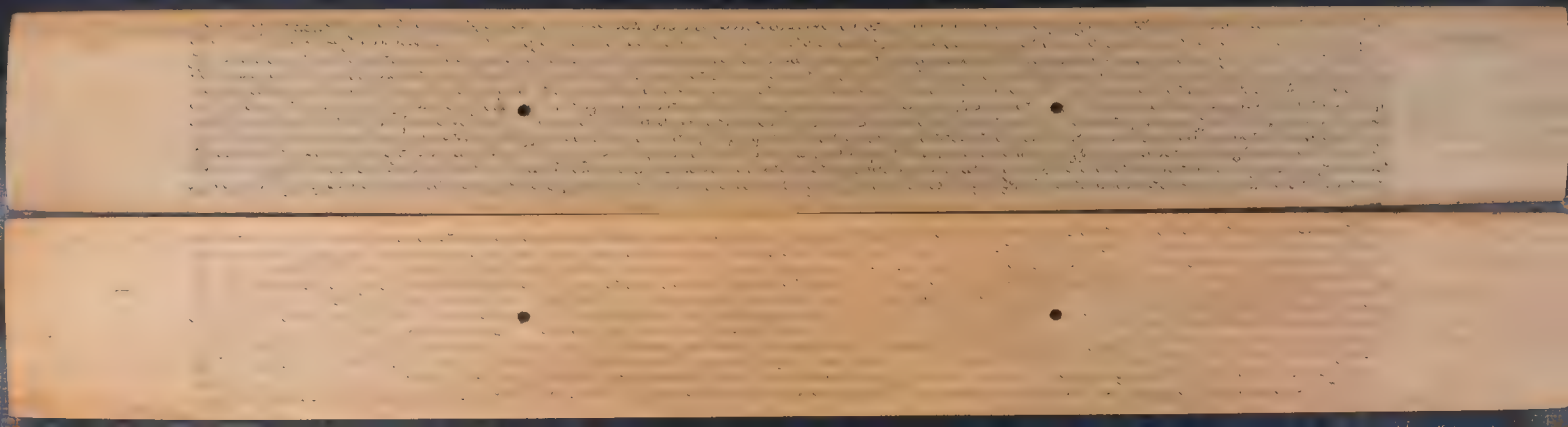
Handwritten text in Burmese script, continuing from the top page. The text is written in a cursive style and is densely packed across the page. Two large circular holes are visible, suggesting the document was once bound or folded.

Handwritten text in a cursive script, likely a letter or document, spanning the top half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct dark spots or holes visible near the center of the page, possibly from binding or damage.

Handwritten text in a cursive script, likely a letter or document, spanning the bottom half of the page. The text is written in dark ink on aged, slightly discolored paper. There are two distinct dark spots or holes visible near the center of the page, possibly from binding or damage.



[Faint handwritten Burmese script across two lines]



۱۳۰۰/۱۳۰۱

၂။ ဂုဏ်သမိုင်းတရားစာတည်း

မြို့နယ်တစ်ခုကို ဖြိုဖျက်ပစ်ရန် အစီအစဉ်
လုပ်ဆောင်နေကြောင်း သိရသည်။
အစီအစဉ်အရ အောက်ဖော်ပြပါ
အချက်များကို လိုက်နာရမည်။

၁။ မြို့နယ်အတွင်းရှိ အောက်ဖော်ပြပါ
အချက်များကို လိုက်နာရမည်။

၂။ မြို့နယ်အတွင်းရှိ အောက်ဖော်ပြပါ
အချက်များကို လိုက်နာရမည်။

၃။

၄။ မြို့နယ်အတွင်းရှိ အောက်ဖော်ပြပါ
အချက်များကို လိုက်နာရမည်။

ನುಗ್ಗುಲವಿವರಣೆ, ಮುಖ್ಯವುಗ್ಗುಲವಿವರಣೆ

တို့သည်မိမိတို့၏ဝတ္တရားကိုသာမကအခြားတို့၏ဝတ္တရားကိုလည်း

[illegible][illegible]

426

530

۱۰۸

ကောင်းယိုးပဉ္စိမေ့လျော့အရကောတ္တုပျဉ်းပွေလွှဲပိပွေသကန်

[illegible]

1890

تبرکات و فضائل

۱۳۳۳

آثار و رسائل

[illegible]

تذکرہ شریف

ကညာကလာယံသုတ္တံ

သီတိသုတ္တံ

၁၀၀၀

အဘယ့်ကဲ့သို့ (အပိုင်း ၁၆)

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

[Faint handwritten signature]

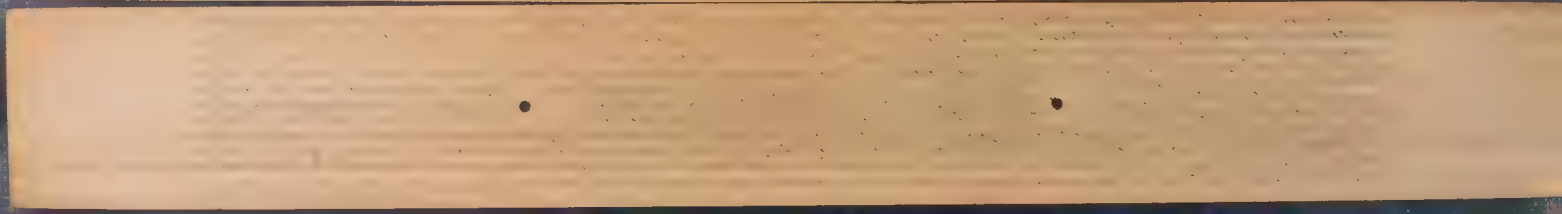
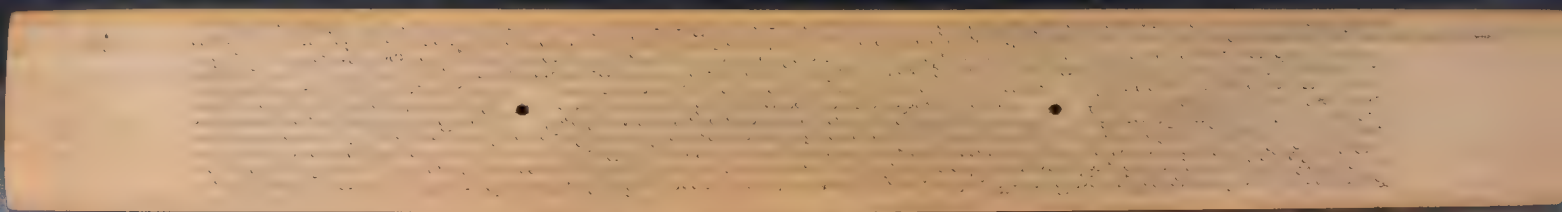
တောတောင်တစ်ခုလုံးပေါ်၌ ဝက်တို့သည် နေထိုင်ကြသည်။

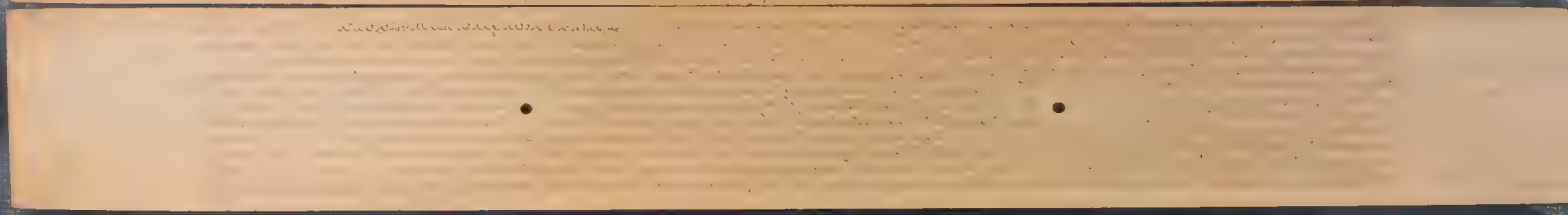
الحمد لله الذي هدانا لهذا الذي كنا لنهتدي لولا أن هدانا الله

ॐ नमो भगवते वासुदेवाय ।

২৫০৭১৩৬৪৮৯

1894





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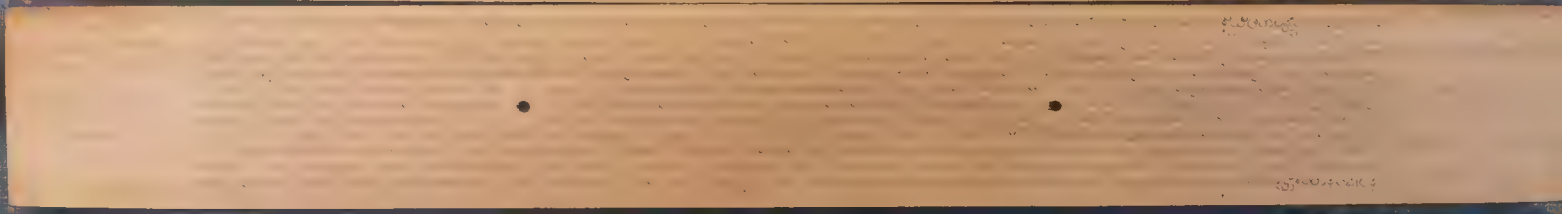
မြို့တော်ကြီးတော်

မြို့တော်

မြို့တော်

မြို့တော်

မြို့တော်



လဟာသသမ္ပဒါသမ္ပဒါသမ္ပဒါ
သမ္ပဒါသမ္ပဒါသမ္ပဒါသမ္ပဒါ

သမ္ပဒါသမ္ပဒါသမ္ပဒါသမ္ပဒါ
သမ္ပဒါသမ္ပဒါသမ္ပဒါသမ္ပဒါ

[illegible]
$$x \in \mathbb{R}^n, \quad y \in \mathbb{R}^m$$
[illegible]

away

ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਸ਼ਹੀਦੀ ਦਿਨ ਦੀ ਯਾਦ ਵਿੱਚ

[illegible]

40

Handwritten text in Burmese script, consisting of approximately 15 lines. The text is written in a cursive style and is mostly illegible due to fading and the quality of the image. There are two dark circular marks on the left side of the page, possibly from hole punches.

Handwritten text in Burmese script, consisting of approximately 15 lines. The text is mostly illegible due to fading. There are two dark circular marks on the left side of the page, possibly from hole punches. In the bottom right corner, there is a small, faint signature or stamp.

671 2010 10 10 10 10 10

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— 242 —

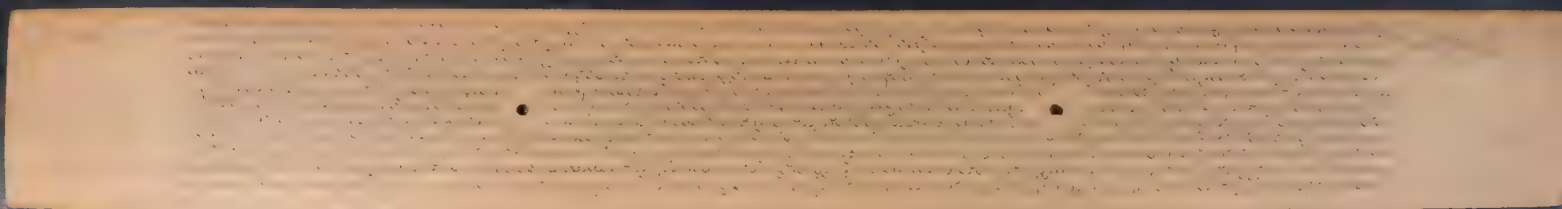
Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. There are two large, dark circular marks, possibly holes or ink blots, visible in the center of the page.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a dark ink on aged paper. The script is dense and fills most of the page. There are two large, dark circular marks, possibly holes or ink blots, visible in the center of the page.

Handwritten text in a cursive script, likely a title or heading, located in the upper middle section of the lower half of the page.

Handwritten text in a cursive script, located in the lower right section of the page.

Handwritten text in a cursive script, located in the lower right section of the page, below the previous line.



၁၇၁၁ ခုနှစ်

ကျောက်တံတော်

ကျောက်တံတော်

ကျောက်တံတော်

ကျောက်တံတော်

ဟောသည့်အခါကပင် ဟောသည့်အခါကပင်

သောတရားကို ဟောသည့်အခါကပင် ဟောသည့်အခါကပင်
ဟောသည့်အခါကပင် ဟောသည့်အခါကပင်
ဟောသည့်အခါကပင် ဟောသည့်အခါကပင်

ဟောသည့်အခါကပင်
ဟောသည့်အခါကပင်

ဟောသည့်အခါကပင်

ဟောသည့်အခါကပင်

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, which is slightly aged and shows signs of wear. The handwriting is dense and fills most of the page. There are two small, dark circular marks on the left side of the page, possibly from binding or damage.

Handwritten text in a cursive script, likely a historical document or letter. The text is written on a single sheet of paper, which is slightly aged and shows signs of wear. The handwriting is dense and fills most of the page. There are two small, dark circular marks on the left side of the page, possibly from binding or damage.

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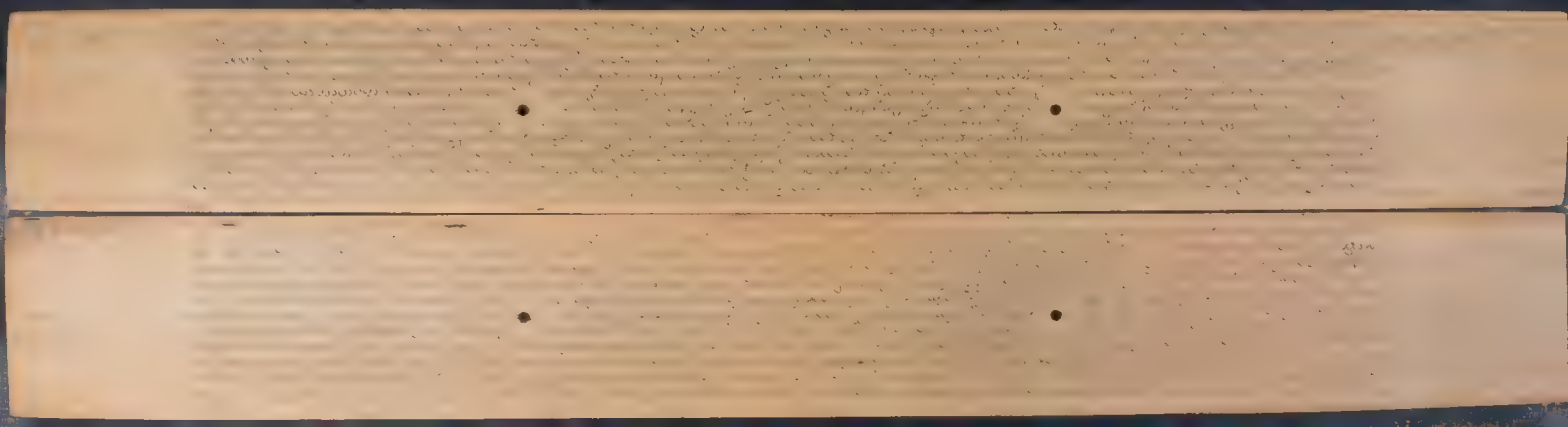
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سید محمد بن علی
بن محمد بن علی
بن محمد بن علی
بن محمد بن علی

سید محمد بن علی
بن محمد بن علی



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Yusuf, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 257

۱. در این کتاب که در مورد تاریخ و جغرافیه است،
 ۲. در این کتاب که در مورد تاریخ و جغرافیه است،
 ۳. در این کتاب که در مورد تاریخ و جغرافیه است،

2004/12/1

ਸ੍ਰੀ ਮੁਖੀ ਜੀ ਸਾਹਿਬ ਜੀ ਸਾਹਿਬ ਜੀ ਸਾਹਿਬ ਜੀ ਸਾਹਿਬ ਜੀ ਸਾਹਿਬ ਜੀ

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णार्चनम् ॥ २ ॥

وہی ہے جو کہ ہرگز نہیں ہو سکتا
وہی ہے جو کہ ہرگز نہیں ہو سکتا

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مدرسة

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1895. 1896. 1897. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 25

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၁၈၈၈ ခု ဇူလိုင်လ ၁၀ ရက်နေ့
မန္တလေးမြို့၊ ဝန်ကြီးရုံး

မန္တလေးမြို့၊ ဝန်ကြီးရုံး

အထွေထွေ

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3A 4176, 62

$$2\pi^2 \cdot 10^{-2} = 4\pi \cdot 10^{-2} \cdot \pi \cdot 10^2, (7)$$

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L. J. L.

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ထပ်ပေါင်းပြောပြကတော့ အဲဒါနဲ့
၊ ဝေဖန်စာချုပ်မှာ အဓိကပါ

و قد قُتل في يومئذ من بني النضير
من بني نضير بن كلاب بن ربيعة بن بكر بن قيس بن أسد بن عبد مناف بن قصي بن كلاب بن مرة بن كعب بن لؤي بن غالب بن فهر بن مالك بن النضر بن كنانة بن خزيمة بن مدركة بن إلياس بن مضر بن نزار بن معد بن عدنان

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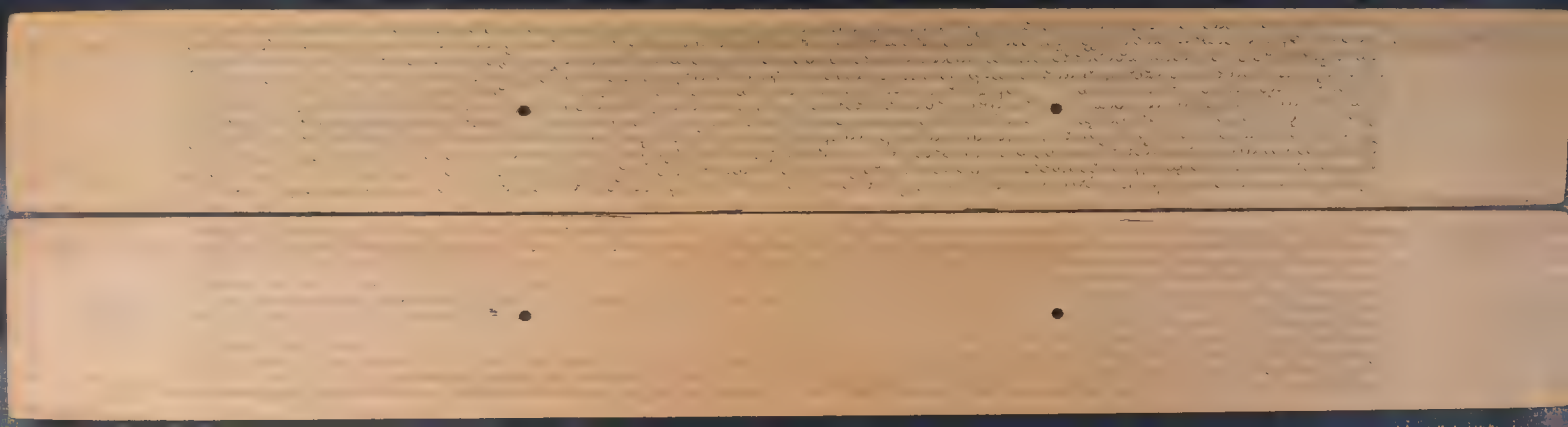
Handwritten notes in the top right corner of the upper strip, including the word "Cousin" and some illegible scribbles.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on a light-colored, aged paper. The script is dense and flowing, with some characters appearing to be in a different script or dialect than the main body of text.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on a light-colored, aged paper. The script is dense and flowing, with some characters appearing to be in a different script or dialect than the main body of text.

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on a light-colored, aged paper. The script is dense and flowing, with some characters appearing to be in a different script or dialect than the main body of text.



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بسم الله الرحمن الرحيم
الحمد لله رب العالمين

الحمد لله رب العالمين
والصلاة والسلام على سيدنا محمد
الذي ولد في مكة المكرمة
في ليلة الاثنين ربيع الثاني
سنة الفيل

والصلاة والسلام على سيدنا محمد
الذي ولد في مكة المكرمة

سید علی بن ابی طالب علیه السلام
و علی بن ابی طالب علیه السلام

و علی بن ابی طالب علیه السلام
و علی بن ابی طالب علیه السلام

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